

# Canal Winchester

*Town Hall  
10 North High Street  
Canal Winchester, OH 43110*



## Meeting Agenda

January 7, 2019

6:00 PM

### ORGANIZATIONAL MEETING

#### City Council

*Bruce Jarvis – President  
Mike Walker – Vice President  
Jill Amos  
Will Bennett  
Bob Clark  
Mike Coolman  
Patrick Lynch*

- A. Call To Order**
- B. Roll Call**
- C. Executive Session to Consider Appointments of Public Officials**
- D. Council Committees and Appointments**

*Rules Committee (Chair, Vice-Chair, Member)*

*Canal Winchester Human Services Representative - 1*

*Destination: Canal Winchester - 1*

*Canal Winchester Industry and Commerce Corporation Representative - 1*

*Canal Winchester Joint Recreation District Board Member - 2*

- E. Adjournment**